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*Proposed Counsel for Debtor*

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF ARIZONA**

In re:

ARCTIC CATERING, INC.

Debtor.

Chapter 11 Proceedings

Case No. 2:18-bk-13118-EPB

**NOTICE OF LODGING STIPULATED  
ORDER ALLOWING  
ADMINISTRATIVE PRIORITY  
CLAIM OF FOOD SERVICES  
AMERICA, INC.**

**NOTICE IS HEREBY GIVEN**, pursuant to Local Bankruptcy Rule 9022-1(b), that Counsel for Arctic Catering, Inc. ("**Debtor**"), has lodged with the Court its form *Stipulated Order Allowing Administrative Priority Claim of Food Services of America, Inc.* The form of Order is attached hereto as Exhibit "1" and incorporated herein by this reference.

Respectfully submitted,  
**MAY, POTENZA, BARAN & GILLESPIE, P.C.**

By /s/ Grant L. Cartwright #030780  
Grant L. Cartwright  
Attorneys for Debtors

EXHIBIT 1

Michael R. King #005903  
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**UNITED STATES BANKRUPTCY COURT**  
**DISTRICT OF ARIZONA**

In re:

ARCTIC CATERING, INC.,  
Debtor.

Case No. 2:18-bk-13118-EPB

Chapter 11

**STIPULATED ORDER ALLOWING  
ADMINISTRATIVE PRIORITY CLAIM OF  
FOOD SERVICES OF AMERICA, INC.**

Upon consideration of *Food Services of America's Application for Allowance and Payment of Claim for Administrative Expenses* filed on November 20, 2018 [Doc. 57] (the "Application") and the Debtor's *Objection to Food Service of America's Application for Allowance and Payment of Administrative Expenses* filed on December 12, 2018 [Doc 90], no other objections to the Application having been filed, and good cause appearing,

**IT IS HEREBY ORDERED** allowing Food Services of America's administrative priority claim in the amount of \$91,729.10 pursuant to 11 U.S.C. § 503(b)(9) (the "**FSA Administrative Claim**").

**IT IS HEREBY FURTHER ORDERED** that the FSA Administrative Claim is subordinate to any super-priority claim of Liquid Capital Exchange, Inc. pursuant to the *Interim Order Granting Emergency Motion For Order Approving Post-Petition Factoring Agreement pursuant to 11 U.S.C. 363 and 364* [Dkt. #99] and any subsequent Final Order entered by the Court.

**DATED AND SIGNED ABOVE**

7005.4.1327162.1

1 **APPROVED AS TO FORM AND CONTENT BY:**

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